|                          |  | Case Number | Case Style                                     | State Bar No. | Name of Person<br>Appointed | Position to Which<br>Appointed<br>(select one) | Appointee is (select one) | Date of<br>Approval of<br>Fee | Source of Fee<br>(select one) | Amount Approved | If great            | er than \$1,000              |
|--------------------------|--|-------------|--|---------------|-----------------------------|--|---------------------------|-------------------------------|-------------------------------|-----------------|---------------------|------------------------------|
| Name/ Number<br>of Court | Name of<br>Judge/Master/Referee<br>Approving Payment |             |  |               |                             |  |                           |                               |                               |                 | No. Hours<br>Billed | Amount of Billed<br>Expenses |
| 259TH<br>DISTRICT        | JUDGE FRANK GRIFFIN                                  | 2017M003    | STATE OF TEXAS VS<br>RACHEL GUERRO             | 24095089      | ROLLIN N<br>RAUSCHL         | Attorney                                       | Attorney                  | 3/7/2019                      | County                        | \$50.00         |                     |                              |
| 259TH<br>DISTRICT        | JUDGE FRANK GRIFFIN                                  | 2017M004    | STATE OF TEXAS VS<br>RACHEL GUERRO             | 24095089      | ROLLIN N<br>RAUSCHL         | Attorney                                       | Attorney                  | 3/7/2019                      | County                        | \$50.00         |                     |                              |
| 259TH<br>DISTRICT        | JUDGE FRANK GRIFFIN                                  | 2018M043    | STATE OF TEXAS VS<br>ANTONIO LUIS<br>ORTEGA    | 24095089      | ROLLIN N<br>RAUSCHL         | Attorney                                       | Attorney                  | 3/7/2019                      | County                        | \$50.00         |                     |                              |
| 259TH<br>DISTRICT        | JUDGE FRANK GRIFFIN                                  | 2018M069    | STATE OF TEXAS VS VS<br>ANTONIO LUIS<br>ORTEGA | 24095089      | ROLLIN N<br>RAUSCHL         | Attorney                                       | Attorney                  | 3/7/2019                      | County                        | \$50.00         |                     |                              |
| 259TH<br>DISTRICT        | JUDGE FRANK GRIFFIN                                  | 2018M070    | STATE OF TEXAS VS<br>ANTONIO LUIS<br>ORTEGA    | 24095089      | ROLLIN N<br>RAUSCHL         | Attorney                                       | Attorney                  | 3/7/2019                      | County                        | \$50.00         |                     |                              |
| 259TH<br>DISTRICT        | JUDGE FRANK GRIFFIN                                  | 2018M046    | STATE OF TEXAS VS<br>NATHAN WILCOX             | 24095089      | ROLLIN N<br>RAUSCHL         | Attorney                                       | Attorney                  | 3/7/2019                      | County                        | \$50.00         |                     |                              |
| 259TH<br>DISTRICT        | JUDGE FRANK GRIFFIN                                  | 2018M047    | STATE OF TEXAS VS<br>RAY CANEK VERA            | 24095089      | ROLLIN N<br>RAUSCHL         | Attorney                                       | Attorney                  | 3/7/2019                      | County                        | \$50.00         |                     |                              |
| 259TH<br>DISTRICT        | JUDGE FRANK GRIFFIN                                  | 2017M085    | STATE OF TEXAS VS<br>JOHNNY<br>MCCULLOUGH      | 24095089      | ROLLIN N<br>RAUSCHL         | Attorney                                       | Attorney                  | 3/7/2019                      | County                        | \$150.00        |                     |                              |
| 259TH<br>DISTRICT        | JUDGE FRANK GRIFFIN                                  |             | FELONY DISMISSAL                               | 24095089      | ROLLIN N<br>RAUSCHL         | Attorney                                       | Attorney                  | 3/7/2019                      | County                        | \$200.00        |                     |                              |
|                          |  |             |  |               |                             |  |                           |                               |                               |                 |                     | 1                            |
|                          |  |             |  |               |                             |  |                           |                               |                               |                 |                     |                              |
|                          |  |             |  |               |                             |  |                           |                               |                               |                 |                     |                              |

Month

**MARCH** 

Year

2019

|                          |  |             | Case Style                               | State Bar No. | Name of Person Appointed |  | Appointee is (select one) | Date of<br>Approval of<br>Fee | Source of Fee<br>(select one) |                 | If greater than \$1,000 |                           |
|--------------------------|--|-------------|--|---------------|--------------------------|--|---------------------------|-------------------------------|-------------------------------|-----------------|-------------------------|---------------------------|
| Name/ Number<br>of Court | Name of<br>Judge/Master/Referee<br>Approving Payment | Case Number |  |               |                          | Position to Which Appointed (select one) |                           |                               |                               | Amount Approved | No. Hours<br>Billed     | Amount of Billed Expenses |
| 259TH<br>DISTRICT        | BROOKS HAGLER  | 2018-056    | CANTON ROBERTS & CAMRYN ROBERTS CHILDREN |               | ANDREA M<br>JACKSON      | Attorney ad<br>Litem                     | Attorney                  | 3/14/2019                     | County                        | \$322.50        |                         |                           |
| Digitale                 | DINOCKS TIMOLET                                      | 2010 030    | Cincons                                  | 2.002332      |                          |  |                           | 5,2,7202                      | ,                             |                 |                         |                           |
|                          |  |             |  |               |                          |  |                           |                               |                               |                 |                         |                           |
|                          |  |             |  |               |                          |  |                           |                               |                               |                 |                         |                           |
|                          |  |             |  |               |                          |  |                           |                               |                               |                 | -                       |                           |
|                          |  |             |  |               |                          |  |                           |                               |                               |                 |                         |                           |
|                          |  |             |  |               |                          |  |                           |                               |                               |                 |                         |                           |
|                          |  |             |  |               |                          |  |                           |                               |                               |                 |                         |                           |
|                          |  |             |  |               |                          |  |                           |                               |                               |                 |                         |                           |
|                          |  |             |  |               |                          |  |                           |                               |                               |                 |                         |                           |
|                          |  |             |  |               |                          |  |                           |                               |                               |                 |                         |                           |
|                          |  |             |  |               |                          |  |                           |                               |                               |                 |                         |                           |
|                          |  |             |  |               |                          |  |                           |                               |                               |                 |                         |                           |
|                          |  |             |  | 9 1           |                          |  |                           |                               |                               |                 |                         |                           |

| Fees | Ap | prove | d-J | uvenile |
|------|----|-------|-----|---------|
|------|----|-------|-----|---------|

Month

**MARCH** 

Year

2019

|                          |  |             |            |               |                             |  |                           |                               |                               |                 | If great            | er than \$1,000              |
|--------------------------|--|-------------|------------|---------------|-----------------------------|--|---------------------------|-------------------------------|-------------------------------|-----------------|---------------------|------------------------------|
| Name/ Number<br>of Court | Name of<br>Judge/Master/Referee<br>Approving Payment | Case Number | Case Style | State Bar No. | Name of Person<br>Appointed | Position to Which<br>Appointed<br>(select one) | Appointee is (select one) | Date of<br>Approval of<br>Fee | Source of Fee<br>(select one) | Amount Approved | No. Hours<br>Billed | Amount of Billed<br>Expenses |
|                          |  |             |            |               |                             |  |                           |                               |                               |                 |                     |                              |
|                          |  |             |            |               |                             |  |                           |                               |                               |                 |                     |                              |
|                          |  |             |            |               |                             |  |                           |                               |                               |                 |                     | 1                            |
|                          |  |             |            |               |                             |  |                           |                               |                               |                 |                     |                              |
|                          |  |             |            |               |                             |  |                           |                               |                               |                 |                     |                              |
|                          |  |             | Wall to    |               |                             |  |                           |                               |                               |                 |                     |                              |
|                          |  |             | -          |               |                             |  |                           |                               |                               |                 |                     |                              |
|                          |  |             | MANA       |               |                             |  |                           |                               |                               |                 |                     | 1,-1                         |
|                          |  |             |            |               |                             |  |                           |                               |                               |                 |                     |                              |
|                          |  |             |            |               |                             |  |                           |                               |                               |                 |                     |                              |
|                          |  |             |            |               |                             |  |                           |                               |                               |                 |                     |                              |
|                          |  |             |            |               |                             |  |                           |                               |                               |                 |                     |                              |
|                          |  |             |            |               |                             |  |                           |                               |                               |                 |                     |                              |
|                          |  |             |            |               |                             |  |                           |                               |                               |                 |                     |                              |

Fees Approved - Probate

Month

**MARCH** 

Year

2019

|                          |  |             |            |               |                             |  |  |                               |                               |                 | If great            | er than \$1,000              |
|--------------------------|--|-------------|------------|---------------|-----------------------------|--|--|-------------------------------|-------------------------------|-----------------|---------------------|------------------------------|
| Name/ Number<br>of Court | Name of Judge/Master/Referee Approving Payment | Case Number | Case Style | State Bar No. | Name of Person<br>Appointed | Position to Which<br>Appointed<br>(select one) | Appointee is (select one)                | Date of<br>Approval of<br>Fee | Source of Fee<br>(select one) | Amount Approved | No. Hours<br>Billed | Amount of Billed<br>Expenses |
|                          |  |             |            |               |                             |  | * 15 · · · · · · · · · · · · · · · · · · |                               |                               |                 |                     |                              |
|                          |  |             |            |               |                             |  |  |                               |                               |                 |                     |                              |
|                          |  |             |            |               |                             |  |  |                               |                               |                 |                     |                              |
|                          |  |             |            |               |                             |  |  |                               |                               |                 |                     |                              |
|                          |  |             |            |               |                             |  |  |                               |                               |                 |                     |                              |
|                          |  |             |            |               |                             |  |  |                               |                               |                 |                     |                              |
|                          |  |             |            |               |                             |  |  |                               |                               |                 |                     |                              |
|                          |  |             |            |               |                             |  |  |                               |                               |                 |                     | -                            |
|                          |  |             |            |               |                             |  |  |                               |                               |                 | -                   |                              |
|                          |  |             |            |               |                             |  |  |                               |                               |                 |                     |                              |
|                          |  |             |            |               |                             |  |  |                               |                               |                 |                     |                              |
|                          |  |             |            |               |                             |  |  |                               |                               |                 |                     |                              |